

# 2005 – 2006 NCSA Local Chapter Monthly Report

THIS REPORT IS DUE BY THE LAST DAY OF THE CURRENT MONTH OR THE FIRST DAY OF THE MONTH FOLLOWING YOUR CHAPTER MEETING IF THE MEETING FALLS ON THE LAST DAY OF THE CURRENT MONTH

Chapter Name \_\_\_\_\_ Meeting Date \_\_\_\_\_

Report submitted by \_\_\_\_\_, Title \_\_\_\_\_

Was CPE offered at this meeting \_\_\_\_\_ (Yes/No)?

If so, did you gather all required CPE materials to be sent to the NCSA Education Sub Committee-Chapter CPE Programs Chairperson \_\_\_\_\_ (Yes/No)? Make sure you mail these materials to Margie Strider at P.O. Box 1186 – Asheboro, NC 27204 **by the 20<sup>th</sup> of the following month in order to count for the CHAPTER'S CUP AWARD.**

What were the speakers name and their topic?

Speaker(s) \_\_\_\_\_

Topic(s) \_\_\_\_\_

# Of chapter members attended this meeting \_\_\_\_\_? # Of guests \_\_\_\_\_

Did the chapter approve any new members this month \_\_\_\_\_ (Yes/No)? If yes, how many \_\_\_\_\_?

Did the chapter drop any members this month or lose any members in any other way? \_\_\_\_\_ (Yes/No) How many \_\_\_\_\_? Please provide us with the names of any members that passed away during the month.

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Please recap the activities of this meeting below. Also include in your recap the next meeting date, place, and speakers name & topic if possible.

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Fax (828-695-2522) this report to the NCSA Executive Directors for distribution to the following committees; Chapter Promotions, Communications, Education Sub-Chapter CPE Programs, Web Page, and NCSA Executive Committee.

**Date Faxed to Executive Director** \_\_\_\_\_ **Date Faxed to Committees** \_\_\_\_\_

**Your support and timeliness in this reporting procedure is greatly appreciated.**